

***JOPPA/JOPPATOWNE COMMUNITY ADVISORY BOARD***

***MEETING NUMBER 34 NOVEMBER 2018***

***Call meeting 34 to order 7:00 P.M.***

- ❖ ***Minute of silence and Pledge of Allegiance***
- ❖ ***Approval of minutes***
- ❖ ***Greeting to Community Members and introduction of Council Members***
- ❖ ***Introduction of Community Members***
- ❖ ***Acknowledgement of Special Guests – Chair***
- ❖ ***Sheriff's Office/Community Policing Report-6 Minutes***
- ❖ ***Presentation-COMMUNITY ISSUES***
- ❖ ***County Update-Sylvia Bryant***
- ❖ ***County Council and Community Update-Mike Perrone***
- ❖ ***Questions for Councilman Perrone-10 Minutes***
- ❖ ***Community updates from Community Council Members and Community***
- ❖ ***Review of Community issues and questions by community***
- ❖ ***Adjournment***

***Next meeting Monday December 3, 2018***